

# JOHN MARSHALL HALL OF FAME NOMINATION FORM

## CATEGORIES AND CRITERIA FOR NOMINATION:

1. A candidate must have graduated at least ten (10) years prior to selection and faculty should be retired.
2. Awards will be presented in a variety of categories, including; Medical, Science and Health, Art and Literature, Entertainment, Business and Finance, Government/Politics, Education, Humanities, and Athletics.
3. A candidate should be a respected leader in his or her profession, involved in career related activities.
4. A candidate should have contributed significantly through his or her professional or personal life to the betterment of society.
5. A candidate is recognized by the community as a positive role model for students
6. A candidate should be a person of good character and high moral standards.

NAME OF NOMINEE \_\_\_\_\_ CLASS YEAR \_\_\_\_\_ FAC \_\_\_\_\_

ADDRESS OF NOMINEE \_\_\_\_\_

\_\_\_\_\_ PHONE \_\_\_\_\_

YOUR NAME \_\_\_\_\_

YOUR ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

HOW LONG HAVE YOU KNOWN THE NOMINEE? \_\_\_\_\_

IF YOU ARE NOT A RELATIVE OF THE NOMINEE, WHERE MAY A FAMILY MEMBER BE CONTACTED, IF NEEDED?

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WHY DO YOU BELIEVE THIS PERSON YOU ARE NOMINATING FOR THE JOHN MARSHALL HALL OF FAME SHOULD BE SELECTED? PLEASE INCLUDE ANY FACTS, FIGURES, SPECIAL HONORS, CONTRIBUTIONS OR OTHER MATERIAL THAT WILL BE OF ASSISTANCE TO THE SELECTION COMMITTEE. IF ADDITIONAL SPACE IS NEEDED, PLEASE USE THE A PLAIN PIECE OF PAPER AND ATTACH IT TO THIS FORM.

PLEASE ATTACH A RESUME IF ONE IS AVAILABLE

Return to: **John Marshall Hall of Fame Committee**  
c/o Andy Mathews  
13330 Maple Brook Trail  
Strongsville, OH 44136  
  
Questions? 440-572-7685